

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF NEW YORK

In re

SKS Bottle and Packaging, Inc.,

Debtor.

Chapter 11
Case No. 24-11283

**ORDER SHORTENING TIME PURSUANT TO FEDERAL RULE OF BANKRUPTCY
PROCEDURE 9006(c) FOR NOTICE OF HEARING FOR DEBTOR'S MOTION FOR
ENTRY OF ORDERS: (A)(I) APPROVING BIDDING PROCEDURES IN CONNECTION
WITH THE PROPOSED SALE OF SUBSTANTIALLY ALL OF THE DEBTOR'S
ASSETS, (II) SCHEDULING AN AUCTION AND HEARING TO CONSIDER THE SALE,
(III) APPROVING THE FORM AND MANNER OF NOTICE THEREOF, AND (IV)
APPROVING THE APA; (B)(I) AUTHORIZING AND APPROVING THE SALE OF
ASSETS FREE AND CLEAR OF LIENS, CLAIMS, ENCUMBRANCES, AND
INTERESTS, AND (II) AUTHORIZING AND APPROVING THE ASSUMPTION AND
ASSIGNMENT OF EXECUTORY CONTRACTS AND UNEXPIRED LEASES; AND (C)
GRANTING RELATED RELIEF**

Upon the application of the Debtor, by and through its attorneys, Whiteman Osterman & Hanna LLP, for an Order pursuant to F.R.B.P. 9006(c) shortening the time for notice of a hearing (the "Application") on the Debtor's *Motion for Entry of Orders: (A)(I) Approving Bidding Procedures in Connection with the Proposed Sale of Substantially All of the Debtor's Assets, (II) Scheduling an Auction and Hearing to Consider the Sale, (III) Approving the Form and Manner of Notice Thereof, and (IV) Approving the Stalking Horse APA; (B)(I) Authorizing and Approving*

the Sale of Assets Free And Clear Of Liens, Claims, Encumbrances, and Interests, and (II) Authorizing and Approving the Assumption and Assignment of Executory Contracts and Unexpired Leases; and (C) Granting Related Relief (the “Motion”); it is hereby

ORDERED, that the Application to shorten time for the hearings on the Motion is granted; and it is further

ORDERED, that hearing on the Motion shall be held on **February 21, 2025 at _____ a.m.** or as soon thereafter as counsel may be heard, at the United States Bankruptcy Court, James T. Foley U.S. Courthouse, 445 Broadway, Albany, New York; and it is further

ORDERED, that appearances may be made in-person at the courthouse **OR** by telephone via call-in number: 518-217-2288; and Conference ID: 939500229#; and it is further

ORDERED, that the Debtor shall serve a copy of this Order and the Motion via CM/ECF on the United States Trustee and all other parties that have appeared; via email on counsel for Green Mountain Electric Supply, and via first class mail on the 20 largest unsecured creditors on or before **February 19, 2025**; and it is further

ORDERED, that any opposition to the Motion may be interposed at the hearing; and it is further

ORDERED, that notice pursuant to this Order shall be deemed good and sufficient notice of the hearing on the Motion.

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